

Ummati,Ummati Series:

Book One

MERCILESS MENK AND CHRISLAM



*Embracing enemies of Islam stained with sacred
Muslim blood...*

Making merry with murderers of Muslims



Phone Number
084 786 3130



Email Address
ummah@darulemaan.co.za

INTRODUCTION

All praises are due to Allah Ta'ala. Durood and Salaam be upon our master, Nabi Sallallahu Alayhi Wa Sallam.

For some time now, with the Fadl of Allah Azza Wajal, various copies of the book "Ummati, Ummati..." have been released in PDF format by Darul Emaan.

Due to the continuous, new and rapid developments, it was deemed necessary to update the Ummah on the dangers confronting our Imaan and Islam. This booklet is the first of a series which will, Insha Allah, keep the public updated.

Ours is a message, not so much to the deviates, but to those segments of the Ummah, who are genuinely confused, especially the Ulama fraternity.

In **PART ONE** of this booklet, you will find the dangers and the details of the master plan to destroy Islam. Combatting the vile and diabolical Shaytaanic scheme is the prime responsibility of The Generals of the Shariah, the Ulama-e-Haq. With weapons of Amr Bil Ma'roof and Nahi anil Munkar (*commanding virtue and prohibiting vice*), this army is expected to bravely and fearlessly, zealously and passionately defend Islam.

Just as Maulana Thanvi Rahamtullah Alayh's brilliant article on this subject will shed light, so too will his observations of "Who is a true Aalim?" be a source of guidance to the sincere who may be seduced by flowery and eloquent language and speeches used by those who are absolutely bankrupt of Imaan and the Sunnah.

PART TWO of the booklet focuses on the pictorial evidences which plainly exposes the corruption of the deviates. The need for these pictorial evidences is to rebuff and smother the diversionary tactics and slogans such as *“malicious intent, mischief making, out of context, disinformation and misinformation, a campaign spreading lies etc.”* which the army of Shaytaan is adapt at deploying.

PART THREE of the booklet consists of a Historical Debate between the Muslims and Hindus and Christians which was held in India. Hadhrat Moulana Qasim Nanotwi Rahmatullahi alayh represented the Muslims. The debate was an absolute critical one as the disbelievers were on a rampage, sowing doubts about Islam to the extent that an Aalim had even renounced his Deen. Alhamdulillah, thumma Alhamdulillah, aided by Allah Azza Wajall, the Muslims were victorious, the enemy fled with their tails between their legs, and the Aalim’s Imaan was reignited which resulted in him renewing the Sacred Shahaadah with tears of Taubaah soaking his beard.

PART ONE

- **THE MASTER PLAN FOR THE
DESTRUCTION OF TRUE ISLAM**
- **AMR BIL MA'ROOF AND NOT
HURTING ANYONE**
- **WHO IS A TRUE AALIM?**

THE MASTER PLAN FOR THE DESTRUCTION OF TRUE ISLAM
A SUMMARY OF THE MOST IMPORTANT POINTS IN THE
BOOK: (TIRED ISLAM) CHAPTER (THE END OF THE ARABS)

A vile book, and I wish everyone who was jealous of Islam could obtain it and read it carefully, and this is a summary of what it says:

- 1- **If we destroy the belief of the Arabs** and the inhabitants of the Middle East, **then we have destroyed the belief of the Muslims**, as they are the ones that apply the most correct Sunni teachings of Islam.
- 2- The **Arabian Peninsula** bears on top of it **many people who put religion above everything and worship God sincerely**.
- 3- We must **destroy women** in their country and **encourage feminism** and decadence in order to make it easier to control their minds.
- 4- The people of the **Arabian Peninsula raise their children to love Islam and sacrifice for it**.
- 5- They **preserve all the pillars of Islam, memorize the Qur'an, and sacrifice for it**, and this is what they pass on to each generation.

6- We must start **attacking the sheikhs, mosques and Friday sermons** in order to **alienate the public from them** and abandon mosques and alienate the teachings of the Qur'an and prefer our culture to their religion.

7- A **gap must be created between parents and children** so that the concept of honoring one's parents stops and we plant in them self-love and individual interest above the family interest.

8- All fatwas that have great differences and provoke discord and strife must be supported.

9- We must **instill poison with honey** so that the Muslim becomes accustomed to the fact that everything is permissible and what is forbidden in it.

10 - **Motivating people to travel alone with a woman** and to adapt to the fact that the morals and behavior of the West are natural and correct.

As for what is strange to humans, it is the morals of a Muslim who works alone among all religions, races and cultures. **Thus, we guarantee the subordination of women and youth to us and to our material civilization that is free from the morals of Islam.**

11- **Technology and the Internet are the weapon of the age**, and we must focus on supporting the negatives that destabilize the personality and behavior of the Muslim, and **reduce the positive use of them** in order to let the new generation get lost in smut and empty pleasures at the expense of science and technology and occupy their minds.

12- The **plan to alienate the Muslim and distance him from his religion and identity should be carried out gradually and in stages** in order to create a frivolous and lost nation without identity, heritage or history that is easy to be led and controlled and to end the conflict with it for the benefit of the West and its material and irreligious civilization, which is inevitable with the efforts made to overcome the will of Arabs and Muslims and their ignorance of their unity, their message, and their Arab and Islamic identity.

AMR BIL MA'ROOF AND NOT HURTING ANYONE

By Hazrat Thanwi, Rahmatullahi Alaih)

Nowadays

It is observed nowadays that people do not want to make Amr Bil Ma'roof – command righteousness. Leave alone the general public even the Ulama are not interested in this.

➤ Two groups of Ulama

Then there are two groups of Ulama; one is the group who are not Mashaaikh. We won't say anything about them because the public does not view them with much esteem.

➤ Mashaaikh

Those who are ‘mashaaikh’, leaders of the times and people hold them in esteem, the most neglect is shown by them. For them merely taking a Tasbeeh and sitting is sufficient to reach Jannat. They are not interested in correcting anyone. In fact, they consider it to be the antithesis of being a Khalifah. If a Khalifah starts telling people what is right and what is wrong he is expelled from the list of Buzrugs and considered a mere Molvi.

➤ **Durwaish**

Once, I went to Ilahabad to visit my father who was not well. There was a durwaish (dervish) there. My father took me to meet this durwaish. When he saw me he asked me to explain the meaning of this Aayat:

“For every nation We have laid down a way of zabah (slaughtering an animal) which it follows. Therefore, they should not argue with you in this matter.” (Surah Haj, 67)

I translated the Aayat. The Durwaish Saheb said: “See! Allah Ta’ala forbids arguing. So we should not tell people to do this and not to do that. Whoever wants to do anything let him do it; what business do we have with their affairs?”

This was his ‘tafseer’ of the Aayat. At that time I could not recall any specific Tafseer. I responded to him with the obvious words.

“Allah Ta’ala says that *they* should not argue with you; He does not say that *you* should not dispute with them. In fact, for Rasoolullah (Sallallahu alaihi wa sallam) the injunction is which appears immediately thereafter:

‘And call to the Path of your Rabb for verily you are on (the path of) correct guidance.’

➤ **Two types of people**

In other words, there are two types of people.

One: those who are on baatil; they are astray.

The second are those who are on *Siraatul Mustaqeem*.

➤ **The Ahl Baatil have no right to dispute with the Ahl Haq**

So, Allah Ta’ala states that the Ahl Baatil have no right to dispute with the Ahl Haq. Thus, the gist of the Aayat is that you (O Muhammad) are on *Siraatul Mustaqeem*. Therefore, you have the right to dispute, that is, call them to the correct way. But they have no right to argue with you.”

I told him: “Here Rasoolullah (Sallallahu alaihi wa sallam) is not being instructed not to dispute with them; on the contrary, they (those on the wrong path) are instructed not to dispute with Rasoolullah (Sallallahu alaihi wa sallam).”

Shah Saheb started gaping and he was dumfounded. My father was also very pleased with my response.

➤ **Amr Bil Ma’roof and Not Hurting Anyone**

But it is lamentable to see that nowadays the meaning of being a Buzrug is considered to be that one should not say anything to anyone; one should make peace with everyone. They consider this to be saintliness.

One should not hurt anyone; one should not trouble anyone. So one should not make Amr Bil Ma'roof!!!

If this is the case, then one should not tell a haughty person anything. One should not hurt his feelings and one should let everyone do as they please. General permission should be granted for everyone to do as they please. Then open zina should be tolerated, robbery, murder; everything should be condoned!

If you say that in robbery and murder people are hurt therefore these are prohibited according to the precept of not hurting anyone then it can be argued that zina doesn't hurt anyone. And if it is contended that the husband or father is hurt, then where a woman does not have a father or any family member and she voluntarily submits to this vile act then who is hurt in this case?

In fact, the meaning of not hurting anyone is to wilfully hurt someone. And when someone wishes to correct a wrong or disease as a result of which the other party is hurt, such as a surgeon performing an operation to remove an infected tissue or a dentist extracting a rotten tooth or a father disciplining a delinquent child then these are not considered hurting others.

If not hurting anyone is accepted universally then why restrict it to those that are present. What about hurting the feelings and hearts of people in absentia? Just as 'hurting' is given such a wide meaning, give the afflicted person a general application. And when taking a broad meaning for the aggrieved persons then there isn't a sin which does not hurt someone or the other.

➤ **Whose Heart Does the Sinner Hurt?**

And don't think that your sinning does not hurt anyone. Just think over this incident. Mirza Bedal the poet used to compose poems of a Tasawwuf-hue. An Iranian took a liking to his poems. Believing him to be a Buzrug the Iranian came to visit him. When he arrived Mirza Bedal was having the barber shave his face. This infuriated the Iranian and he said angrily: "Hazrat! You're shaving your beard!?"

The poet (Mirza Bedal) responded: "Yes, I'm shaving my beard; but I'm not shaving (i.e. hurting) anyone's heart." The visitor was a sincere person. He stated openly: "What! Aren't you shaving the heart of Rasoolullah (Sallallahu alaihi wa sallam)!?"

A sincere person does not look at expediency. His gaze is on the Pleasure of Allah Ta'ala only.

➤ **Hurting the heart of Rasoolullah (Sallallahu alaihi wa sallam)**

The poet responded according to customary 'tasawwuf' and customary social etiquette that he was not hurting the heart of anyone.

The Iranian responded:

You Zaalim! You are shredding the Greatest of Hearts and claiming that you are not hurting anyone's heart! In fact, you are hurting the heart of Rasoolullah (Sallallahu alaihi wa sallam). Your razor is being stroked over the Blessed Heart of Rasoolullah (Sallallahu alaihi wa sallam). When the actions of his Ummah are presented to Rasoolullah (Sallallahu alaihi wa sallam) and it is said that one of your Ummati shaves his face, will this not hurt the heart of Rasoolullah (Sallallahu alaihi wa sallam)?

WHO IS A TRUE AALIM?

by Hazrat Moulana Ashraf Ali Thanwi, Rahmatullahi Alaih)

➤ **A Moulana is a person who knows the Ahkaam** (Commandments of Allah Ta'ala), not one who merely is versed with the Arabic language. Abu Jahl also knew the Arabic language, but his title was 'Abu Jahl' — the Father of Ignorance. He was not called 'Aalim'.

➤ **A Moulana is an Aalim who practises upon his knowledge.**

You may call him Sufi if you wish. We do not regard a person who does not practise on his knowledge to be a Moulana. Merely being able to speak the Arabic language does not qualify one to be a Moulana. In Egypt and Beirut, you will find Christians fluently speaking the Arabic language. So, must we take them to be Ulama in our Deen?

➤ **A Moulana is one who is attached to his Maula — his Master — Allah Ta'ala.**

He possesses knowledge of the Deen and he is a Muttaqi (repository of Taqwa). He bears Akhlaaq-e-Hameedah (Praiseworthy Character), such as Fear for Allah Ta'ala, etc.

A man does not become a Moulana by virtue of expertise in the Arabic language, regardless of being an orator or writer in the Arabic language because Abu Jahl was also an expert in the Arabic language. In fact, the Arabic orators of today can hardly be compared to Abu Jahl in Arabic speech. He should thus be an expert Aalim, whereas his title was 'Abu Jahl' (the Crown of Ignorance). This shows that being versed in the Arabic language only, does not qualify one to become a Moulana.

➤ **An Aalim is an adherent of the Sunnah.**

The word Moulana is related to Maula. A Maulana is thus a Maula Wala, that is, an Allah Wala — a Friend of Allah Ta'ala. As long as he is a Friend of Allah Ta'ala he is a Moulana and qualified to be taken as a guide in

Deen. And when he changes his colours then he is at once stripped of his title, Moulana and he is not worthy of being followed. His association should be abandoned.

For one to become an Aalim, it is a preliminary requisite for one to fear Allah Ta'ala. This is a vital condition.

This divine fear cannot be acquired without Ilm. However, it does not follow that fear for Allah Ta'ala is a necessary corollary of Ilm. 'Ilm itself does not necessarily produce this fear. For fear of Allah Ta'ala there is the need for a separate effort (which is to practise upon the knowledge one has gained).

Some Moulanas are Jaahils (ignoramuses). In fact, one should rather say that some Jaahils are Moulanas.

- A true Moulana is he who is a Friend of Allah Ta'ala and this is achieved by adhering to the Shariah. But the sad state of affairs today is that a person is crowned with the title of 'Moulana' by merely studying a few books on Arabic.

If one becomes a Moulana just by studying Arabic literature, being fluent in Arabic speech, and possessing skill in writing in the Arabic language then Abu Jahl and Abu Lahb deserve to be leading Moulanas in view of them being masters of the Arabic language.

PART TWO

THE PICTORIAL EVIDENCE,
AN ASHAMED UMMAH IN UPROAR AND THE
CHILDISH, MISERABLE RESPONSE FROM MENK



Israel in Dubai 🇮🇱 🇦🇪 اسرائيل في دبي ...
@IsraelDubai

دولة الإمارات العربية المتحدة معروفة
بالتسامح وتقبل الآخر، وهذا خير دليل.
شاهدوا إفطار جماعي لطوائف دينية مختلفة
#فقط_في_دبي
#شهر_التسامح_في_بلد_التسامح

Translate Tweet



دائرة الشؤون الإسلامية والعمل الخيري بدبي، تنظم مبادرة إفطار
دبي بمشاركة ممثلين من 6 طوائف دينية مقيمة بالدولة، مساء
اليوم (الأحد) بفندق ميدان دبي، وذلك تجسيدا لمبدأ الوسطية
والحكمة والتسامح

Mufti Menk breaks fast with prominent Zionist rabbi in Dubai



Mufti Menk with Rabbi Levi Duchman

The prominent Muslim preacher Mufti Ismael Menk has stoked controversy yet again after attending an interfaith event in Dubai where he broke fast with a renowned Zionist rabbi who has facilitated the Israeli presence in the UAE.

According to Al Jazeera, the iftar took place on Tuesday and was attended by different religious sects including Hindus, Sikhs, Buddhists and Coptic Christians.

It was organised by the Department of Islamic Affairs and Charitable Activities and aimed to promote moderation and tolerance.

Sitting on the same table as Mufti Menk was Rabbi Levi Duchman who is the chief rabbi of the United Arab Emirates. Over the past few years he has liaised closely with top Israeli officials who have visited the UAE and facilitated relations between the two nations.

5Pillars has contacted Mufti Menk for an explanation but he has yet to reply.

In September 2020 Israel and the UAE signed an agreement to normalise relations. Since then ambassadors have been exchanged, direct flights between the two countries have been launched and many bilateral agreements have been signed.

The Palestinians condemned the move calling it “a stab in the back.”

This is the second time in a year that Mufti Menk has angered Muslims around the world.

Six months ago during a private visit to Indian-occupied Kashmir he performed the nikah of pro-Indian politician, Yawar Mir.

A video that went viral on social media showed Menk in Srinagar performing Yawar Mir’s nikah and giving a subsequent khutba, while seated with a group pro-Indian politicians.

Mufti Menk’s office in Zimbabwe told Kashmiri media that he was unaware of the “finer details” of the political situation in Kashmir.

https://5pillarsuk.com/2022/04/16/mufti-menk-breaks-fast-with-zionist-in-uae/?fbclid=IwAR1nqYNgTR4M7thXBHGZb4IKTPQEcglInyvsQb5HeDQJ6Is-Ph-H_CkdiWI

Miserable, misfortunate Menk

Mingling and mixing with murderers of Muslims

Menk was recently part of an interfaith dinner incorporating 6 religions. This interfaith dinner was hosted in UAE, the country whose leaders opened a Hindu temple, prayed therein with the Hindus and presented offerings to the Hindu idols.

The hatred of the Hindus in India for their fellow Muslim citizens is known to one and all. Hindu mobs are razing Masaajid to the ground and murdering Muslims left, right and center.

At this interfaith dinner, Menk smilingly shook hands with the Rabbi present at the dinner. **This was done despite the recent horrendous desecration of Masjidul Aqsa and brutal treatment of the Palestinian Muslims.**

Beware of Menk and other vocal proponents of interfaith which is, sad to say, not alien to South Africa.

UUCSA, especially JUSA and MJC, are interfaith representatives. Do not be deceived by their claims of them representing South African Muslims. Islam and interfaith are diametric opposites.

Say no to interfaith, say no to UUCSA

**"Verily the only Deen (approved) by Allah
Ta'ala is Islam"
*Surah Aal Imran #19***



Infographic: How many Palestinians are imprisoned by Israel?

Israel holds some 4,450 Palestinians – including 160 children, 32 women, and 530 administrative detainees – in prisons.



<https://www.aljazeera.com/news/2022/4/17/infographic-how-many-palestinians-are-imprisoned-by-israel>

Mufti Menk attends iftar with Jewish rabbi in UAE, social media erupts with questions, he responds

by Monitor News Desk

Apr. 17, 2022 Updated 11:51 am. IST

Famous motivational speaker and Islamic cleric, Ismail ibn Musa Menk aka Mufti Menk, has stoked controversy yet again after attending an interfaith iftar event in

Dubai, which was also attended by a renowned Zionist rabbi who facilitated Israel's presence in the UAE.

According to [Al Jazeera](#), the iftar event took place on Tuesday and was attended by different religious sects including Hindus, Sikhs, Buddhists and Coptic Christians.

It was organised by the Department of Islamic Affairs and Charitable Activities, and aimed to promote moderation and tolerance.

A video published by the Al-Ittihad newspaper on Twitter showed Mufti Menk sitting at the same table as Rabbi Levi Duchman, who is the chief rabbi of the United Arab Emirates. Over the past few years, Rabbi Duchman has liaised closely with top Israeli officials who have visited the UAE and facilitated warm relations between the two countries.

Mufti Menk later released a video response where he said that he was unaware of who Rabbi Duchman was and that the entire incident was misrepresented by “mischief makers trying to push agendas”. “I just want to clarify we stand with our brothers and sisters in Palestine and with Masjid al-Aqsa forever, forever! We stand with them, we believe in the cause and we believe in it forever. The last time I tried to go they denied me entry,” he said.

In September 2020 Israel and the UAE signed an agreement to normalise relations. Since then ambassadors have been exchanged, direct flights between the two countries have been launched and many bilateral agreements have been signed.

The Palestinians condemned the move calling it “a stab in the back.”

This is the second time in a year that Mufti Menk has angered Muslims around the world.

Six months ago during a private visit to Kashmir, he performed the nikah of Murcyleen Peerzada, the daughter of a Kashmiri businessman Feroz Peerzada.

Murcyleen got married to Yawar Mir, son of Apni Party politician Dilawar Mir.

A video that went viral on social media showed Mufti Menk in Srinagar performing the nikah and giving a subsequent khutba, while seated with a group of politicians.

Mufti Menk's office in Zimbabwe told Kashmiri media that he was unaware of the "finer details" of the political situation in Kashmir.

Mufti Menk attending the UAE event triggered a massive response on social media with netizens questioning the move with terse comments.

Here are some of the reactions:

"He's having a iftar with rabbi levi duchman... A staunch zionist supporter. We know Dubai has normalised relations with apartheid israel.. But menk?" [tweeted](#) Amir Sharif.

"Mufi Menk (@muftimenk), you do realise that in your recent visit to UAE, you participated at an Iftar event organised by normalisers of occupation and oppression?" [tweeted](#) Zahid Akhtar, founder of Documenting Oppression Against Muslims (DOAM), an organisation that keeps a watch on anti-Muslim propaganda.

<https://www.thekashmirmonitor.net/mufti-menk-attends-iftar-with-jewish-rabbi-in-uae-social-media-erupts-with-questions-he-responds/>

Mufti Menk, what do you have to say for yourself?

Whilst the Muslim Ummah watches on in horror at the merciless beatings being meted out to innocent women in Masjid Al Aqsa by Israeli forces and live ammunition being fired into Masjid Al Aqsa, desecrating one of the most noble and holy sites in Islam, Mufti Menk is enjoying an Iftar party in UAE in the company of a Zionist Rabbi. Not only a Rabbi, but a priest, and Bohra Shias.

The attached tweet from Israel can be viewed by those who demand visual evidence.

Mufti Menk has previously drawn anger and criticism for attending a wedding in Kashmir, for those with Muslim blood on their hands.

This dangerous trend raises the important questions:

1. Why does Mufti Menk continuously side with the oppressors and occupiers?
2. Why does Mufti Menk feel that the Ummah cannot see the lies he uses to wiggle himself out of this mess?
3. Can the fans of Mufti Menk help us understand why he is at the forefront of interfaith?

Kindly share with those who care about the Ummah and Masjid Al Aqsa
An Open Letter to “Mufti” Menk

Assallamu Alaikum

May Peace and Blessings be upon Nabi Muhammad (sallallahu alaihi wa salaam), members of his household, his companions, and the entire Ummah.

From the onset, we would like to express our *deepest disappointment and shock* at the controversy you stroked by attending a so-called interfaith event in Dubai where you broke fast with a well-known Zionist rabbi who has facilitated the Israeli presence in the UAE.

You claim that the iftar, attended by different religious sects including Hindus, Sikhs, Buddhists and Coptic Christians, was not organised by you. but was organised by the Department of Islamic Affairs and Charitable Activities and aimed at ‘promoting moderation and tolerance’.

Before you accepted the invitation and attended the event, did you consider the following grave concerns regarding the despicable atrocities committed by the Zionist regime of Israel, whom the bulk of those you were sitting with are aligned to:

- **Rabbi Levi Duchman who is the chief rabbi of the United Arab Emirates, has facilitated normalisation of relations between *apartheid Israel and UAE* (back-stabbing the Oppressed Palestinians).**
- **Not only in the month of Ramadhan, but every day, the *Zionist regime intensifies its brutality* on the innocent and defenceless Palestinian men, women and children.**
- **Were you aware that while you were enjoying a relaxed 5-star Iftar, children were shot at using stun grenades and bullets to prevent them from utilising our first Qibla: Al-Aqsa?**

- Were you aware that journalists were shot at while video recording an old man who was pushed down stairs at Al-Aqsa simply for wanting to pray at this Holy site?

- While partaking in the sumptuous meal, did you address the issue of the Saudi regime murdering innocent fellow Muslims* in Yemen and reducing the rest to starvation?

This is the second time in a year that you have angered Muslims around the world. Remember the issue of your visit six months ago to the Indian-occupied Kashmir where you performed the Nikah of pro-Indian politician, Yawar Mir, while seated with a group pro-Indian politician?
Sitting with murderers in the name of tolerance.

When you attend such events, do you politically engage your Saudi / UAE cronies on the pressing issues affecting Muslims around the world. If yes, can you post on social media such conversations and political engagements. Or are you satisfied with your sugar-coated glittering Hollywood-style postings?

What a disappointment and deafening silence on the part of our so-called Ulama.

Wassallam

www.madinah.co.za

Those who normalise relations with Zionists will try to speak eloquently to make excuses saying they don't get involved in politics.

The attack on Al Aqsa wasn't politics, it was an attack on Islam. You can't normalise relations with the most hardcore of Zionists who are close to the tyrant Prime Minister of Israel. You are being used



by

and



as this tweet below shows. You're either complicit or you're too stupid to realise. Either way, it's not a good position to be in.

We have noticed how these scholars don't visit Al Aqsa. We have noticed how they don't criticise Israel by name. We have noticed how they never speak out against UAE or Saudi Arabia. We are watching and will always stand on the side of truth.

Dr Norman Finkelstein

MUFTI MENK PERFORMS THE NIKAH OF HINDUTVA-ALIGNED POLITICIAN'S SON



HINDU *wa*
TERROR

More dangerous
than we are given to believe

RSS INDIA'S
NUMBER 1 TERROR GROUP
- FORMER MUMBAI POLICE OFFICER

SOURCE: THE TIMES OF INDIA | NOV 27, 2015

Have respect for one another to bring about happiness, Dr Menk says



Dr Mufti Esmail Menk being greeted by a Buddhist leader during the multi-faith Happiness Iftar Gettogether organised by Al Manar Islamic Centre in Dubai on Friday.



**MENK FINDS HAPPINESS IN THE COMPANY OF THE KUFFAAR
RELIGIOUS LEADERS**

“Oh, you who believe, do not take My enemy and yours for friends by showing them kindness. They reject the truth that has come to you. They drive out the messengers and yourselves because you believe in Allah, your Rabb. If you continue to fight for Allah’s cause [jihad] and from a desire to please Me, would you show them kindness in private? I know best what you conceal and what you reveal. Whoever does this among you has already strayed from the right path.”
Surah Al Mumtahirah: Aayat #1

MODHI DEMOLISHES MASJID AND SHEDS THE BLOOD OF INNOCENT MUSLIMS





THE TRUE FACE AND THE TRUE COLOURS OF THE INTERFAITH
MOVEMENT

CRY NOT, O UMMATI...

THE PEOPLE MAKING MERRY AROUND AND FEASTING AROUND THAT
TABLE HAVE BLOOD ON THEIR HANDS. NO AMOUNT OF ELOQUENT
SPEECHES WILL REMOVE THE BLOODSTAINS

**MENK CLAIMS THAT HE IS NOT AWARE OF
THE “MINOR ISSUES” WHICH OUR MUSLIM
BROTHERS AND SISTERS ARE DAILY
BRUTALLY SUBJECTED TO!**

PART THREE

THE ART OF DISPUTING

A HISTORICAL MOMENTOUS DEBATE

*“...AND DISPUTE WITH THEM IN A BEAUTIFUL
WAY..”*

(c.14 v 125)

**A HISTORIC,
MOMENTOUS
INTERFAITH DEBATE:**

**HOW AN AALIM OF HAQ
DEFEATED BOTH HINDUS
AND CHRISTIANS!**

**HADHRAT MOULANA QAASIM NANOTWI
(RAHMATULLAH ALAYH)**

**The brilliant defence of Islam,
aided with the crystal clear Help
by Allah Taáala...**

Background: A debate took place between non-Muslims and the Ulama of Deoband. Moulana Qasim Nanotwi (Rahmatuallah alayh) represented the Ulama of Deoband. Thousands of people from all spheres of life attended this debate. Both the Hindus and Christians presented their views robustly.

When both the speakers completed their respective lectures, Hadhrat Nanotwi (Rahmatullah Alayh) took the stage and commenced his talk.

After praising Allah Ta'ala and sending Durood upon Rasullullaah Sallallahu Alayhi Wa Sallam, he went on to explain what success is; "Real success is to be saved from the anger of Allah Ta'ala and the punishment of the hereafter by staying away from sins. One can only stay away from sins if one knows the definition of a sin. The pastor and the pundit both mentioned in their talks that success is in staying away from sins but they did not mention what is a sin."

He then went on to define a sin as follows; "Any action done against the command of Allah Ta'ala is a sin." However, how will one know what construes as going against the command of Allah Ta'ala? For this one has to understand the system of Nubuwwat (prophethood). One will come to know those actions that will earn the pleasure of Allah Ta'ala through the prophets (peace be upon them).

Kings pass legislation through the medium of advisors and ministers. The king does not go himself to speak to the public. In the same way Allah Ta'ala sends warnings to His creation through the medium of His prophets. It is for this reason that in every era it was compulsory to follow The Nabi of that time.

Anyone who opposed the Nabi, opposed Allah Ta'ala. This is what sin is. When one commits a sin, punishment becomes necessary for him. The last Nabi to come was Rasullullaah Sallallahu Alayhi Wa Sallam who informed man about the commands of Allah Ta'ala. Obeying Rasullullaah Sallallahu Alayhi Wa Sallam is actually obeying Allah Ta'ala. Success is restricted in following Allah Ta'ala only. Whoever turns away from Allah's obedience is liable for severe punishment.

Thereafter, Hadhrat Moulana (Rahmatullah Alayh) turned towards Pastor Scott and in a firm, strong tone said to him:

“The British regarded you to be a very intelligent man but what foolish beliefs you have regarding the Creator of the heavens and the earth. Even a person with shallow intelligence will not believe what you have said. How can one ever believe that God who is completely pure, who has no faults or defects, came into the body of a human, ate and drank, urinated and defecated, got hungry and thirsty like a normal human being.

He then gets apprehended by the Jews and is crucified on a cross. He then goes to hell and is punished in hell for three days. God went to hell! Who punished God in hell? Did God punish himself in hell? This is an insult to our Creator. How can the Creator become creation? This is indeed impossible.”

The entire crowd was silent as Hadhrat Moulana (Rahmatullah Alayh) delivered his talk and explained each argument with proof and substantiation. He further addressed the pastor saying:

“You claim that Christianity has brought peace on earth and people who practice Christianity have left out sins. Does not the bible prohibit the eating of pork? As Muslims we can claim with confidence that you will never find a Muslim eating swine, yet amongst the Christians there may be only one or two who are saved from this crime.

The bible prohibits the drinking of alcohol. How many Christians can claim that they are innocent of this crime? Look at adultery and fornication especially in Christian countries like Britain.

Mr Scott! Can you recall what the newspapers carried recently regarding the number of illegitimate children born and thrown onto the streets abandoned by their mothers? Is this not a terrible sin? There are many other examples of clear sins mentioned in the bible yet its followers continue perpetrating it without any embarrassment or shame.”

All the priests on the stage sat with their heads hung in shame. They were left dumbstruck with no words to express. On the third day of the Jalsah, an English priest stood up and said, “We don’t believe that Jesus is God. We believe that Jesus is a Prophet of God.”

Hadhrat Nanotwi (Rahmatullah Alayh) immediately stood up and turned towards the other priests saying, “He is rejecting your fundamental belief of trinity. If Jesus is a

Prophet of God, then what is the meaning of your trinity. Now explain, “Is Jesus God? Or is he a Prophet of God?”

The entire crowd remained silent. No one dared to say anything more. The pin drop silence continued for some time. What were they going to say? They had no answers to explain their most fundamental belief of trinity. Everyone remained glued to their seats waiting to see who will stand up and give an answer.

Eventually, Pastor Nolis who was the host of the fair stood up shouting and screaming in the crowd saying that no matter, who says what, Christianity is still the religion of the truth. The other priests also stood up and began screaming.

At the same time Pundit Dayanand Saraswati also stood up blurting out something but by now, no one could coherently hear anything.

A priest stood up and mentioned to Hadhrat Nanotwi (Rahmatullah Alayh), “In your talk you mentioned the miracle of Prophet Saalih (peace be upon him) and how he miraculously brought out a huge camel from a rocky mountain.

This was a miracle of Prophet Saalih. What miracles can you do?”

The priest probably thought he would silence Hadhrat Moulana by challenging him to perform a miracle.

Hadhrat replied, “Miracles are performed by prophets and I am not a prophet. However, I will also be able to do something in accordance with my status. What is it that you want me to show to you?”

The priest replied, “if you can make this tree speak in your favour and accept what you are saying, then I will also accept Islam as the religion of the truth.”

Hadhrat Nanotwi (Rahmatullah Alayh) replied, *“Let alone this tree, I will get your heart to bear testimony to what I am saying, but even then, you will not accept Islam.”*

The priest said to Moulana, “If you accomplish such a feat, this toilet cleaner will bring faith in what you are saying.”

Hadhrat Nanotwi (Rahmatullah Alayh) replied:

“Yes, this toilet cleaner and these shoe menders will all accept Islam but you will never accept.”

The priest said, “Do you think that I will evade the truth.”

Hadhrat (Rahmatullah Alayh) replied, “Precisely! You will do exactly that.”

Thereafter, Hadhrat Nanotwi (Rahmatullah Alayh) requested everyone to remain silent and a voice was heard calling out,

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

There is no God besides Allah and Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is the messenger of Allah

Moulana asked the crowd whether they heard the voice or not. The entire crowd replied, “Yes we heard it.”

Moulana then asked them, “Where did this sound come from?” everyone remained silent.

Thereafter, Hadhrat Moulana (Rahmatullah Alayh) asked, “Who is there? Where are you speaking from?”

The voice replied:

“I am the heart of so and so priest and I am speaking from inside his chest.” Moulana then asked, “Do you know who I am?”

The voice replied:

“You are Moulana Qaasim.”

“What do I say?” asked Moulana. The voice replied, “You say

لا اله الا الله محمد رسول الله.”

After witnessing this miracle, the priest still did not bring Imaan. However, others who were present brought Imaan.

When the Christian priests saw this, they immediately stood up and walked away saying:

“Everything is now over and we are not prepared to listen to anything else.”

Hadhrat Nanotwi (Rahmatullah Alayh) performed his Asr Salaah and again took the stage. Everyone thronged around him to hear what he had to say.

Hadhrat (Rahmatullah Alayh) commenced by saying:

“I really wanted the priests to listen to what I have to say but unfortunately before the end of this programme they all stood up and ran away from the battlefield. Perhaps they could not tolerate more disgrace.

They could not give me a single answer to the questions I posed to them whilst we had given them strong answers to every question of theirs. If they have any shame, they will never take on another Muslim.

In Shahjahanpur on that day, the Muslims had won the debate and everyone was talking about how the Christians fled from the programme. Pastor Muhyuddeen once again came into Islam and repented for having left the Deen.

He then spent the rest of his life as a Muslim and passed away with Imaan.

This debate became the means of many Muslims strengthening their Imaan. Some Muslims who had doubts in their Imaan cleared out these doubts and became firm and strong on their Deen. Subhanallah! Alahmdulillah! Allahu Akbar!

***WE HAVE BROUGHT TO YOU THE EVIDENCES. WE MAKE DUA FOR
THE RETURN OF MUFTI MENK TO THE PURE SHARI' TEACHINGS
AND AND IN SHAA ALLAH HE WILL BE EMBRACED. HOWEVER,
EFFORTS TO WATER DOWN THE SHARI'AH WILL NEVER BE
TOLERATED!***

MAY ALLAH TA'LAA GUIDE US ALL!